Welcome to the National Abolition Hall of Fame and Museum Induction Weekend October 18 - 20, 2013 Peterboro, NY

Elijah Lovejoy
Myrtilla Miner
John Rankin
Jonathan Walker

Harriet Tubman: Myth, Memory, and History:
Milton C. Sernett PhD, 1pm October 20th, 2013
An opening reception will be hosted by Colgate University students who partnered with NAHOF to create a traveling panel exhibit on women's transatlantic anti-slavery networks as part of their research for a course titled *Stand and Speak: Feminist Rhetorics and Social Change*. The students presented their final speeches at the Hall of Fame on July 30 during a dessert tea catered by The Copper Turret in Morrisville and facilitated by Lindsey Skerker, 2013 Colgate University Upstate Institute Fellow with NAHOF. The traveling panel exhibit will be unveiled at the reception as part of a short program of selected speeches.

**Applause to Dr. Spring and the Stand and Speak Class Summer 2013:**

Astonya Ambrose
Aicha Ba
Carolina Batista
Abril Cardenes
Frederico Elizondo

Austino Garcia
Fareeza Islam
Jimmy Juarez
D.J. Jordan
Kemarni Munroe

Ashleandra Opoku
Melissa Persaud
Estrella Rodriguez
Sahara Zamudi

and also to
National Abolition Hall of Fame and Museum
5255 Pleasant Valley Road
Peterboro, NY 13134-0055
www.nationalabolitionhalloffameandmuseum.org
nahofm1835@gmail.com

Saturday, October 19, 2013

9 a.m.
CABINET of FREEDOM MEETING
(Governing Board)
NATIONAL ABOLITION HALL of FAME and MUSEUM
October 20, 2012 ~ October 19, 2013
Tom Bennett
John C. Bowen M.D.
Judith Brown, Secretary
Jessica Clarke
Owen Corpin
Norman K. Dann Ph.D.
Carol Faulkner Ph.D.
Truman Hartshorn PhD, Secretary
Raul Huerta
Scott Hughes
Hugh C. Humphreys
Ellen P. Kraly Ph.D.
Ary J. Lamme Ph.D.
Tim McLaughlin PhD, Vice-President
Milton C. Sernett Ph.D.
James T. Stokes, Vice-President
Matthew Urtz
Dorothy H. Willsey, President
Maryann Winters, Treasurer

10 a.m.
NAHOF MEMBERSHIP MEETING

Smithfield Community Association (SCA)
In 1992 the SCA was formed to repair and preserve the Smithfield Community Center.
In 1993 the SCA held the first Peterboro Civil War Weekend, an educational fund-raiser.
In 1996 the SCA began to develop the Gerrit Smith Estate.
In 2004 the Smithfield Community Association launched the National Abolition Hall of Fame.
In 2007 NAHOF received its own (provisional) charter from the NYS Education Department.

SCA Board of Directors 2013-2014
Kim Cesario, Treasurer
Jacob Donovan-Colin, Secretary
Carrie Martin, Vice-President
Steve Joeckel, Past-President
Dorothy H. Willsey
Nell Ziegler, President
INDUCTION WEEKEND SCHEDULE OUTLINE

Friday, October 18, 2013
6:30 – 8:30 pm  Opening Reception: Colgate University students will unveil a traveling panel exhibit on women’s transatlantic anti-slavery networks created as part of their research for *Stand and Speak: Feminist Rhetorics and Social Change.*

Saturday, October 19, 2013
9:00 Deli on the Green opens. (7 p.m. closing) 315-684-3131
11:00 Peterboro United Methodist Sandwich Buffet (Reservations by October 7)
12:30 Abolition Symposia
   1:00 Elijah Parish Lovejoy
   2:00 Myrtilla Miner
   3:00 John Rankin
   4:00 Jonathan Walker
5:00 19th Antislavery Dinner catered by The Copper Turret, Morrisville NY (Reservations Oct 7)
7:00 Induction Ceremonies:
   Public nominations by family and scholars interspersed with readings and music directed by Hugh C. Humphreys. The Lingo Family Singers and Max Smith will perform the anti-slavery musical selections.
   This program is supported by the New York State Council on the Arts with the support of Governor Andrew Cuomo and the New York State Legislature, administered by CNY Arts. Portraits by artist Joseph Flores of Rochester unveiled.

Sunday, October 20, 2013
9:00 Deli on the Green opens. (1 p.m. closing) 315-684-3131
9:30 Tour of Gerrit Smith Estate National Historic Landmark guided by Norman K. Dann PhD
10:30 Tour of National Abolition Hall of Fame and Museum guided by Jessica Clarke
Deli on the Green is open for breakfast and lunch.
1:00 *Harriet Tubman: Myth, Memory, and History*: Milton C. Sernett PhD
2:00 *Daughters of the New Republic*: Sarah Bradford and Tubman: Linda Robertson PhD.
3:00 *Beyond the Underground Railroad: Harriet Tubman, Moses of Her People*: Jones and Galvin

For more information and reservations:
*www.nationalabolitionhalloffameandmuseum.org*
*mercantile.gerritsmith.org*  nahofm1835@gmail.com  315-684-3262
Saturday, October 19, 2013
11:00 a.m.

Sandwich Buffet

Assortment of meats, cheese, sandwich salads
Buns, butter, mayo, mustard
Lettuce, tomato, pickle Chips
Seasonal Fruit Dessert Choice
Hot and Cold Beverages Choice
provided by
Peterboro United Methodist Church
at the
Smithfield Community Center
5255 Pleasant Valley Road Peterboro NY 13134
(October 7 Reservations Required)

PETERBORO UNITED METHODIST CHURCH
5240 Pleasant Valley Road P.O. Box 90
Peterboro NY 13134

The Peterboro United Methodist Church (PUMC) participates in community events in many supportive ways. The Church collaborates with NAHOF on catered meals for visitation tours.

This year the Church responded in less than a day to the invitation of the Smithfield Community Center to join together for the Let Freedom Ring 50 Year Commemoration of the March on Washington. The bells of the church and the community center rang with bells of the nation at the appointed time.

2010 was the first time that the Peterboro United Methodist Church was the site of the Abolition Symposia, and 2013 is the second, as NAHOF attempts to hold the entire October event in Peterboro.
Saturday, October 19, 2013
12:30 p.m.

Abolition Symposia
Peterboro United Methodist Church
5240 Pleasant Valley Road
Peterboro NY 13134

Welcome
Rev. James Fletcher, Pastor of Perryville and Peterboro United Methodist Churches

Colgate University Upstate Institute
The Upstate Institute at Colgate University provides connections between the university and the regional community to engage students, faculty, staff, and residents in research and a reciprocal transfer of knowledge. The Upstate projects provide a model of community collaboration and civic engagement for Colgate students and within higher education. The Institute values scholarly collaboration as a way to support the Upstate New York region. Since 2004 the Upstate Institute has been involved in a variety of ways with the development of the National Abolition Hall of Fame and Museum. This partnership has insured NAHOF’s growth.

Lindsey Skerker, 2013 Upstate Institute Fellow with NAHOF
Lindsey Skerker, Secretary for the Colgate Class 2014, was the Upstate Institute Field School Fellow with the National Abolition Hall of Fame and Museum during the summer of 2013. Lindsey energetically and enthusiastically managed and hosted the NAHOF office, museum, and hall, and worked with members of the Cabinet of Freedom, the Gerrit Smith Estate NHL Stewards, the Smithfield community, the 21st Annual Peterboro Civil War Committee, Emancipation Days, the Madison County Tourism Cultural Heritage Committee, tourists and visitors, school and college tours, and a neighborhood cat who found her upstairs each day.

Among her project accomplishments: an entrance survey and analysis at Civil War Weekend to determine marketing strategies, researching and contacting relatives and affiliates of the four 2013 inductees, researching 19th Century cuisine in collaboration with The Copper Turret of Morrisville to create a menu for the annual event, facilitated a dessert tea for a Colgate summer Stand and Speak class finals at the Hall, and initiated steps for a 19th C. focused organization to use 21st C. social media.

Ryan Solomon PhD, Assistant Professor
Department of Writing and Rhetoric at Colgate University
The Upstate Institute also facilitated an introduction of NAHOF to Ryan Solomon. Dr. Solomon’s interest in public deliberation and his belief in engagement in public life led to the technical facilitation of the Abolition Symposia by Colgate students in his class. Many thanks to Ryan and to these students for their assistance:

Anjuli Finch
Kriss Incavo
Maddy Peck
Kelly Reid

Micky Silverman
Tucker Williams
Matt Yeager

The varieties of support that the Upstate Institute has provided to the National Abolition Hall of Fame and Museum has been invaluable to the development of NAHOF. NAHOF appreciates the many efforts of Julie Dudrick, Ellen Kraly, Bruce Selleck, and Jill Tiefenthaler plus the Upstate Institute student fellows who each made significant contributions to the project.
Elijah Parish Lovejoy
1:00 p.m.

Introduction by Truman Hartshorn PhD.,
Co-Secretary of the Cabinet of Freedom and professor emeritus Georgia State University.

Ary J. Lamme III

Ary J. Lamme III holds an AB degree from Principia College in Elsah, Illinois, an MA from the University of Illinois, and a Ph.D. in cultural geography from Syracuse University. During his undergraduate years he became interested in Elijah P. Lovejoy who was martyred in nearby Alton, Illinois. He served as an instructor squadron commander in the United States Air Force during the Vietnam War. Dr. Lamme first taught at State University College, Cortland, New York. He was a member of the geography faculty at the University of Florida for 33 years and is now an Emeritus Professor. His book, America’s Historic Landscapes (University of Tennessee Press, 1990), is listed as a core resource in the United States Secretary of the Interior’s Guide for the Treatment of Cultural Landscapes (1996). Dr. Lamme was 1999 Environmental Person of the Year for Gainesville, Florida. He and his wife, Sandra, have homes in Gainesville, Florida and Cazenovia, New York.

FREEDOM'S BREATH COMES NOT FROM THE MOUTH OF A CANNON:
LOVEJOY, AMERICAN RELIGION AND ABOLITION

Dr. Lamme will review the life of Elijah P. Lovejoy, examine the relationship between 19th century American Religion and the Abolition movement, and discuss the need to place/establish abolition in America’s moral pantheon.
Myrtilla Miner
2:00 p.m.

Introduction by Matthew Urtz, Member of the Cabinet of Freedom and the Historian for Madison County. A graduate of SUNY Oswego, Urtz interned at the Football Hall of Fame in Canton, Ohio.

Christopher Anglim

With ancestral roots in Chenango and Chautauqua Counties in New York, Chris Anglim was born in St. Paul MN. He lived in Minnesota until his early 20s. He attended and graduated from the College of St. Thomas and graduated with degrees in History and Political Science. He worked at both the Irish Cultural Institute and the Minnesota Historical Society while pursuing his undergraduate studies. He attended Arizona State University where he graduated with both a Master’s Degree in History and JD degree. He worked as a graduate and research assistant for both the History Department and the law school. After he graduated from the University of Arizona with an MLS degree, he worked at South Texas of Law, University of St. Thomas, and St. Mary’s University. He has been working as the University Archivist and Reference Librarian at the University of the District of Columbia for the past seven years. He lives in Silver Spring Maryland. As archivist of the University of the District of Columbia (UDC) he organized the UDC Archives from scratch. He also had an instrumental role in the creation of UDC’s history to commemorate the University’s 160th anniversary.

A Bright and Glowing Light

Myrtilla Miner is recognized as the founder of University of the District of Columbia (UDC) and has long been beloved and honored by UDC and its predecessor institutions. Much has been written about her over the years, and these documents are housed at the Archives. Ms. Miner’s life and works are a monument to her steadfast courage, a quiet zeal, and resolute determination, in pursuing the then highly dangerous mission of educating an oppressed people -- to be a bright and glowing light, a light every so small, .... a light to dispel the long entrenched darkness of hate and ignorance, a light to proclaim a new day of justice and hope....a light that would lift not only a long suffering people, but would lift a nation to more perfectly be true to its principles of justice and equality for all.
Southern Exile and Abolitionist Pioneer

Presbyterian Minister John Rankin was a representative of the original burst of antislavery sentiment from the American Revolution and Second Great Awakening. He joined the Manumission Society of Tennessee in 1815. Licensed as a Presbyterian minister in 1817, Rankin commenced preaching that slaveholding was sinful. He operated a school for blacks in Kentucky in the early 1820s before being driven away to Ohio out of fear for his family’s safety. Rankin was a representative of the tens of thousands of antislavery Southerners, many of strong religious faith, who chose to migrate out of that region in protest to human bondage.

Rankin’s 1826 book, Letters on Slavery, was so powerful that William Lloyd Garrison in 1853 credited it as a major influence on his abolitionist career, calling him his “anti-slavery father” and declaring that Rankin’s “... book on slavery was the cause of my entering the anti-slavery conflict.” Rankin’s decades of lobbying of his Presbyterian denomination for stronger action against slavery ultimately helped to divide it along sectional lines.

Rankin was one of the nation’s best known Underground Railroad conductors. In partnership with African American John Parker, the two men and their families turned the small village of Ripley, Ohio into one of the key crossing points over the Ohio River for fugitives fleeing slavery.

Rankin’s contribution to the antislavery cause went beyond his organizing and publications. Rankin was the source for the real-life story that inspired Harriet Beecher Stowe’s fictional character, Eliza Harris, in *Uncle Tom’s Cabin*. When Beecher was asked after the end of the Civil War, “Who abolished slavery?” she unhesitatingly answered, “Reverend John Rankin and his sons did.”
Introduction by Tom Bennett, a member of the NAHOF Cabinet of Freedom, a teacher at Jamesville DeWitt H.S., and a former educator with Senator Hoffman's annual Civil Rights Connection in the South.

Jonathan Walker was nominated by Alvin F. Oickle and John L. Hoh. In 2011 Oickle’s book The Man with the Branded Hand: The Life of Jonathan Walker, Abolitionist was published after extensive research in several states by Oickle. Oickle is a graduate of the American Press Institute at Columbia University. He was an Associated Press writer, newspaper editor, and writing instructor at the University of Massachusetts, Amherst, and Stony Brook University NY before becoming a full time author. Oickle's health prevents his attendance for this recognition of Walker for which Oickle has worked for several years. John Hoh, a descendant of Captain Walker through marriage, is a technical writer in Milwaukee, Wisconsin. John wrote on a number of topics including the Underground Railroad. John is a published author with an introductory book on the Underground Railroad entitled "Places on the Underground Railroad: Ripley, Ohio", and is working on other books on the topic. John once studied for the public ministry and attended Lutheran seminaries for four years after graduating from Northwestern College in Watertown, Wisconsin.

Let's Give a Hand to the Man Who Gave His Hand to Abolition

Jonathan Walker, the "Man with the Branded Hand", was instrumental in the cause of Abolition. His punishment, the brutal branding of an "SS" at the base of his right thumb, served as a testament to the brutality that slavery brought. This punishment came because Captain Walker himself calculated the potential consequences after his capture and declared himself the person responsible for the seven men in his company. The decision to aid seven men to freedom did not come without soul-searching on Walker's part. The decision came with a deliberative process of looking at the evidence before him, the knowledge that all are equal and those who helped him in need had darker skin. He considered the institution of slavery and what it had wrought. Upon his release from prison he spoke often at Abolition and Anti-Slavery rallies, often producing his hand as a testament to slavery's brutality. Forgotten in history books, Walker should become known for his dedication and sacrifice to the cause. This recognition is due to the tireless efforts of Alvin Oickle to document the life, punishment, and work of Captain Jonathan Walker, the "Man with the Branded Hand."
5:00 p.m.
National Abolition Hall of Fame and Museum Annual Dinner

19th Century Antislavery Dinner

Welcome: Dorothy H. Willsey, NAHOF President

Rev. James Fletcher, Pastor Perryville and Peterboro United Methodist Churches
Racial Discrimination and Reconciliation: August 28, 2013 Commemoration Prayer for March on Washington

Soup
Mock Turtle Soup

Entrees
Breaded Pork Cutlets with Fried Apples
Boiled Corned Beef and Cabbage
Ragout of Mutton and Vegetables
Roasted Capon with Dried Fruit Stuffing

Sides
Baked Macaroni au Gratin
Greens & Mashed Turnips
Succotash
Crackling Bread

Dessert
Maple Apple Pan Dowdy

Beverages

Kerry Beadle, Executive Chef at The Copper Turret in Morrisville NY, and Lindsey Skerker, 2013 Colgate University Upstate Institute Fellow at the National Abolition Hall of Fame and Museum, have collaborated on research and development for a 19th Century menu for the Annual Dinner of the National Abolition Hall of Fame and Museum (NAHOF). Beadle has been on the faculty at Morrisville State College for sixteen years. He is a certified Executive Chef and Certified Culinary Administrator with the American Culinary Federation as well as a Master Certified Food Executive with the International Food Service Executives Association. Lindsey Skerker is a senior at Colgate University and Secretary of her class. During the summer of 2013 she conducted tours and research, facilitated events and school visitations, and planned for the 2013 Induction. Beadle and Skerker also collaborated on a dessert tea for the 2013 summer Colgate Stand and Speak class final presentations. NAHOF has had fortunate collaborations with The Copper Turret due to the community-minded direction of Stan Smith and the able facilitation of Joanna Baker. Thank you to all the enthusiastic staff at the Copper Turret.
7 p.m. Saturday, October 19, 2013
EVENING INDUCTION CEREMONIES for 2013 INDUCTEES

NAHOF Welcome and Introductions
Hugh C. Humphreys & Dorothy Willsey

Nomination: Elijah Lovejoy by Ary J. Lamme III PhD.
Seconds to Lovejoy Nomination
- Paul E. Lovejoy FRSC, Distinguished Research Professor Canada Research Chair in African Diaspora History Editor, Tubman Series on the African Diaspora, Africa World Press
- Sandra M. Lamme, Gainesville FL, Historic Preservation Planner, Gainesville FL
- Dr. Neilson Bezarra from Rio de Janeiro Brazil, holds a Banting Research Fellowship at the Harriet Tubman Institute, York University, Ontario

Nomination: Myrtilla Miner by Christopher Anglim
Seconds to Miner Nomination
- Judith Brown, Co-Secretary National Abolition Hall of Fame and Museum and retired Camden (NY) High School Social Studies and Advanced Placement teacher
- Charles Lenhart, Historical Researcher for the 1816 Farmington Quaker Meeting House, Farmington NY
- Michele Henry, Chair Madison County Freedom Trail Commission, Wampsville NY
- Denise Roe, Deputy Madison County (NY) Clerk, Author, NY Archives article on Miner
- Virginia Keith, President Brookfield Historical Society, Brookfield NY, Birthplace of Miner

Nomination: John Rankin by John R. Kaufman-McKivigan PhD.
Seconds to Nomination
- Elizabeth Rankin-Fulcher was born and raised in Ripley OH and is a direct descendant of Rev. John Rankin. She lives in the Republic of Brooklyn, and is a proud mom and Granny.
- Donna Jacobson is a graduate student at U of Conn, and the creator and author of Borderlander of Light, John Rankin website.

Nomination: Jonathan Walker by John L. Hoh, Jr. and Matthew Hoh
Seconds to Oickle Nomination
- Robert Walker, Madison WI, great, great grandson of Jonathan Walker, and great grandson of Dr. Lloyd Garrison Walker
- William Ketchum, San Diego CA, great, great grandson of Jonathan Walker
- Joan C. Reamer, Portland OR, great, great granddaughter of Jonathan Walker
7 p.m. Saturday, October 19, 2013
EVENING INDUCTION CEREMONIES for 2013 INDUCTEES

**Hugh C. Humphreys**
Hugh is a founder and member of the Cabinet of Freedom for the National Abolition Hall of Fame and Museum. Retired county judge Humphreys teaches an adjunct class at Syracuse University and provides services at Legal Aid in Utica. He has been a strong and loyal supporter Peterboro heritage projects with his gifts of playwrighting, painting, lecturing, and program direction.

**Max Smith**
The well known and popular operatic voice of Max Smith finds its roots in Peterboro. Smith’s passionate delivery grips the audience and transports to an emotional involvement. Smith, the acting mayor of the City of Oneida, is Co-Chair of Emancipation Days for the Gerrit Smith Estate National Historic Landmark in Peterboro, and has performed at NAHOF programs in the past.

*Go Down Moses*
*Oh Freedom*
*No More Auction Block*

**The Lingo Family Singers**
The “Lingo Family Singers” are a family group located near Peterboro, NY consisting of Buff and Kris Lingo along with their children Karen, Skip, Becca, Robbie, and recent additions: Karen’s son Andy Zamora, and Rob’s wife Emma. They have always enjoyed singing together, but acquired their title after performing cast as a local singing family from near-by Pleasant Valley in Hugh Humphrey’s original play, “Balm in Gilead”, a story of Gerrit Smith and Peterboro’s role in supporting the Underground Railroad throughout the struggle to end slavery in the United States. Members of the Lingo Family have sung in the choirs of Colgate, and Cornell and Syracuse University, the Syracuse and Tri-Cities Operas, the Nelson Quartet, The Talent Company, The Sherburne Music Theatre Society, as well as other drama organizations. Rob Lingo also had the honor of being personally selected to sing the 42nd and 1st Infantry Division songs along with “God Bless America” at the Division Change of Command Ceremony while on active duty in Tikrit, Iraq in 2005. He received a 2-Star coin from Major General John Batiste for his efforts. These popular Town of Smithfield musicians will perform songs of abolition, songs that were sung in 1863 the year of the Emancipation Proclamation, and songs that were sung by the United States Colored Troops who were recruited 150 years ago – such as Gerrit Smith’s favorite hymn *Scatter Seeds of Kindness.*

This program is supported by the New York Council on the Arts and the support of Governor Andrew Cuomo and the New York State Legislature, administered by the CNY Arts.

Please join NAHOF Saturday, October 24, 2014 for the Evening Commemoration Ceremonies when the 2013 Inductee banners for the Hall of Fame will be unveiled.

The portraits for inductees are commissioned from Joseph Flores of Rochester.
Sunday, October 20, 2013

9:00  Deli on the Green is open for breakfast and lunch.  Closes at 1 p.m.  315-684-9191

SHOP!!!!
Peterboro Mercantile at Visitor Center
Satellite Mercantile at NAHOF
Online: mercantile.gerritsmith.org
www.cafepress.com/nahof

9:30  Tour of Gerrit Smith Estate National Historic Landmark
Gather at Visitor Center, 5304 Oxbow Road, Peterboro NY
Guided by Norman K. Dann PhD, Member of the NAHOF Cabinet of Freedom, a Steward at the Gerrit Smith Estate National Historic Landmark, researcher and author on Gerrit Smith.

GERRIT SMITH ESTATE NATIONAL HISTORIC LANDMARK
- State and National Register
- National Park Service (NPS) National Historic Landmark(NHL)
- Site on New York State Office of Parks, Recreation and Historic Preservation Underground Railroad Heritage Trail
- Site on National Park Service (NPS) Network to Freedom (NTF) – the national Underground Railroad Trail
- Site on the Madison County Freedom Trail
- Visitor Center: Shop, exhibits, introductory video
- Exterior and Interior Interpretive Signage
  - Myths of Underground Railroad
  - Designations of Gerrit Smith Estate Site
  - Gerrit Smith: Philanthropist, Humanitarian, Abolitionist, Reformer
  - Smith Family: Underground Railroad activities & events
  - African-Americans in Peterboro
  - Greene Smith and His Ornithon

10:30  Tour of National Abolition Hall of Fame and Museum
Gather at the front of the Smithfield Community Center, 5255 Pleasant Valley Rd, Peterboro NY
Guided by Jessica Clarke, Member of the NAHOF Cabinet of Freedom, Chair Education/Hall/Museum Committee, and Social Studies and Advance Placement Teacher at Camden (NY) High School.

SMITHFIELD COMMUNITY CENTER / NATIONAL ABOLITION HALL of FAME and MUSEUM
- State and National Register
- Site on New York State Office of Parks, Recreation and Historic Preservation Underground Railroad Heritage Trail
- Site on the Madison County Freedom Trail
- Video Introduction to the Inaugural Meeting of the NYS Anti-Slavery Society Meeting Oct 22, 1835
- Abolitionist Inductee Banners
- American Abolition: Colonial Era – Reconstruction
- Preliminary Emancipation Proclamation
1:00 Harriet Tubman: Myth, Memory, and History: Milton C. Sernett PhD
This illustrated lecture on Harriet Tubman tells the story of how a black woman, once enslaved but self-liberated, became the dominant symbol of the Underground Railroad and an inspiration today for Americans of diverse backgrounds and reform interests. Dr. Sernett has completed a book on the interplay of myth, memory and history during the years when Tubman was being canonized as an American saint.

This event is made possible through the New York Council for the Humanities Speakers in the Humanities program with the support of the National Endowment for the Humanities.

2:00 Daughters of the New Republic: Sarah Bradford and Tubman: Linda Robertson PhD.
Linda Robertson PhD will present her new film Daughters of the New Republic, a story of Harriet Tubman and Sarah Bradford, the woman Tubman chose to write her biography. Professor Robertson is the founder and director of the Media and Society Program at Hobart and William Smith Colleges in Geneva NY.

3:00 Beyond the Underground Railroad: Harriet Tubman, Moses of Her People: Jones and Galvin
Joyce Stokes Jones and Michele Jones Galvin, relatives Harriet Tubman, will present Beyond the Underground: Aunt Harriet, Moses of Her People, the third program for the Tubman afternoon. Jones and Galvin will chronicle their investigation in to the circumstances and significant events that shaped the lives of their Green Ross family and share their historical account that delves into the genealogical roots of their family and its struggle to survive slavery and racism.

NOVEMBER 8 & 9, 2013: HARRIET TUBMAN: NO LONGER UNDERGROUND
On November 8 and 9, 2013, Cayuga Community College will host “Harriet Tubman: No Longer Underground,” a two-day symposium marking the centennial of the death of Harriet Tubman in 1913. Co-Sponsored by the Harriet Tubman Boosters Club, the Seward House Museum, and the Women's Rights National Historical Park, the symposium will celebrate the life and work of the heroic African American woman who escaped slavery, conducted other slaves to freedom through the Underground Railroad, served the Union Army during the Civil War, and worked as a humanitarian and advocate for women's rights throughout the 50 years she lived in Auburn, New York. The program will include leading historians presenting new research and insights about Harriet Tubman, highlighting the social context in which she lived, to encourage greater appreciation, respect for and understanding of our present-day cultural and racial diversity, and to illustrate the relevance of Harriet Tubman's legacy to continuing struggles for human rights throughout the world. To get the details about the conference: rosemarie.romano@gmail.com.

NIAGARA BOUND TOURS with Lezlie Harper Wells
Guided tour includes church attended by Harriet Tubman. www.niagaraboundtours.com 905-685-5375
The Cabinet of Freedom will launch a campaign to install a stair lift for the 25 steps at the back of the Smithfield Community Center. It will cost a thousand dollars for each step. Let NAHOF know your ideas of ways to raise money to “uplift the SCC!”

Due to increased needs for annual funding, NAHOF memberships will come due annually during the October weekend event. Lifetime memberships, of course, are a one-time payment. Lifetime memberships will increase to $180 in 2015 at the time of the 180th anniversary of the inaugural meeting of the NYS Anti-Slavery Society meeting October 22, 1835. All members during the provisional charter period of NAHOF are considered charter members.

Attend the Commemoration of the 2013 Inductees October 24-26, 2014.

Spread the word about NAHOF. Help find others who are interested in the Commemoration of Lovejoy, Miner, Rankin, and Walker.

Sponsor a 2013 Inductee Commemoration Banner to hang in the Hall of Fame. $75 deadline is July 1, 2014 for October 25 unveiling. Send two lines for banner:
  Name(s):
  Affiliation to Inductee:

Volunteer! All Peterboro Heritage projects are managed by volunteers. NAHOF and the Gerrit Smith Estate need help on site and with projects that can be done at home.

Attend! Do come to programs and events in Peterboro. Make sure your name is in our database so that you can received private notices of upcoming events.

SHOP PETERBORO!
Tisha Lock, the head merchant of the Peterboro Mercantile, a community heritage shop, has the Mercantile open in the Visitor Center during the weekend, a satellite station at NAHOF, and during open hours during the summer. You can shop online at mercantile.gerritsmith.org all year at any hour! Find abolitionist inductee items from tees to journals on www.cafepress.com/nahof
NAHOF CHARTER MEMBERSHIP

Become a charter member of the National Abolition Hall of Fame and Museum (NAHOF) 501 (c) 3 – to support the mission of NAHOF and its organizational development.

The National Abolition Hall of Fame and Museum honors antislavery abolitionists, their work to end slavery, and the legacy of that struggle, and strives to complete the second and ongoing abolition – the moral conviction to end racism.

- NAHOF received its provisional charter from the New York State Education Department Board of Regents in 2007 and will be striving to meet the criteria for the Absolute Charter.
- Members who join by the time of the permanent charter award are considered Charter Members and will be included in the list of charter members on a banner at the official receipt of the permanent charter.

Please fill out the choices below to indicate your wishes.

Name:______________________________________________________________

Address:________________________________________________________________________

City:_________________________________________ State:_______________________

Zip:________________ Phone number(s):____________________________________________________

Email(s):______________________________________________________________________________

☐ $35 Charter Membership from present until Absolute Charter, then annually Recognized by name on a banner at the time of the permanent charter

☐ $175 Lifetime Membership – included being a Charter Member until the permanent Charter, then for life with name on a brass plate on a plaque in the Hall of Fame

Make checks payable to: National Abolition Hall of Fame and Museum and please send to: 5255 Pleasant Valley Road, P.O. Box 55, Peterboro, NY 13134

I would like to find out more about the following committees:

___ Archives, Collections, Research
___ Education
___ Induction
___ Parliamentary
___ Commemoration
___ Hall
___ Museum
___ Promotions
___ Cultural Diversity
___ Inductee
___ Nominating
___ Support Building